RESOLUTION NO
A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO AWARD
A CONTRACT TO TOWNSHIP BUILDERS, INC., IN AN AMOUNT NOT
TO EXCEED ONE HUNDRED SEVENTY-FOUR THOUSAND, EIGHT
HUNDRED THIRTY AND 40/100 DOLLARS (\$174,830.40), FOR ECHO
VALLEY DRAINAGE IMPROVEMENTS; AND FOR OTHER PURPOSES
VALUET DAMINAGE INIT ROVEMENTO, AND FOR OTHER FOR OBES
WHEREAS, Bids were solicited for Echo Valley Court Drainage Improvements, Project No. 13-4
104, Bid No. 15-023; and,
WHEREAS, Township Builders, Inc., was the lowest responsive, responsible bid meeting
specifications.
NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS:
SECTION 1. The City Manager is hereby authorized to execute an agreement with Township
Builders, Inc., for Echo Valley Drainage Improvements in an amount not to exceed One Hundred
Seventy–Four Thousand, Eight Hundred Thirty and 40/100 Dollars (\$174,830.40), which is the base bid
amount of One Hundred Forty-Five Thousand, Six Hundred Ninety-Two 100 Dollars (\$145,692.00), plus
20% contingencies.
SECTION 2. Funding for this project is from the %-Cent Capital Improvement Sales and
Compensating Use Tax Funds as authorized by Resolution No. 13,699.
SECTION 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase
or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration o
adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
resolution.
SECTION 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsisten
with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
SECTION 5. This resolution will be in full force and effect from and after the date of its adoption.
ADOPTED: October 20, 2015
ATTEST: APPROVED:
Susan Langley, City Clerk Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // // 13 // 14 15 // // 16 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // // 25 26 // 27 // 28 // 29 // 30 // // 31 32 // 33 // 34 // 35 //